

Make new friends, develop leadership skills, and get hands-on experience at

# Expo Visions '98

July 8-10

University of Nebraska-Lincoln

Youth ages 13-19 can experience:

- 30 different hands-on learnshops
- 22 career tours and special programs that allow you to expand your interests and explore opportunities
- Visit the Strategic Air Command (SAC), Museum at Mahoney State Park, moonlight dinner and dance aboard The Belle (A riverboat on the Missouri River)

Learnshops provide hands-on experience in a specific topic. Career tours will provide opportunities to help you increase future options in the workplace and expand your understanding of what may lie ahead in various fields.

Registration deadline: Friday, June 19 • Cost: \$140 per person • Need not be a 4-H member to attend. For more information, pick up your ExpoVisions packet from University of Nebraska Cooperative Extension in Lancaster County, 444 Clearcreek Road, Lincoln, NE 68528-1507 or contact Tracy at 441-7180. (TK)

A sampling of 1998 learnshops:

- Now Serving! Building and Hosting Web Pages and Interactive Internet Environments
- Service Learning: Making a Difference in Your Community
- The 21<sup>st</sup> Century How to Survive and Thrive
- Teamwork Through Movement
- Intramural Water Basketball
- Order in the Court
- How to Succeed in College
- Your Future Job May be International



## 4-H & Youth



### NCTA Cattle Fitting Camp

Nebraska College of Technical Agriculture will be holding a cattle fitting camp May 31-June 3 in Curtis, Nebraska. They plan on covering topics about selection, hair care, clipping, feeding, hoof trimming, ethics and showmanship. If you would like to attend this camp, request a registration form from Deanna. Registrations are due May 20. (DL)

### Performance lamb weigh-in

The performance lamb weigh-in and tagging will be Saturday, May 30, 8 a.m. to 12 p.m., in the sheep barn at State Fair Park. Any 4-H'er planning on being in the market lamb performance contest must have their lambs weighed this day. All market lambs or commercial breeding ewes that haven't been tagged must also be brought in. If you have questions, call Deanna at 441-7180. (DL)

### Independent sheep exhibitors

All independent sheep exhibitors are required to bring their market lambs and commercial breeding ewes in to be tagged Saturday, May 30, 8 a.m. to 12 p.m. in the sheep barn at the State Fair Park. If you have any questions or concerns, call Deanna at 441-7180. (DL)

**All animal ID's are due to the extension office by June 15. (DL)**

## 4-H Council positions

Starting date September 1, 1998

Seeking qualified applicants for 4-H Council youth and adult positions in the following geographic areas:

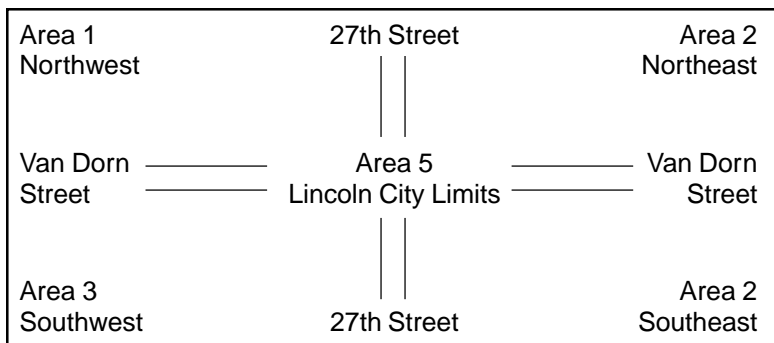
- Northwest—adult
- Northeast—adult & youth
- Southwest—youth
- Southeast—youth
- Lincoln city limits—2 youth
- Lancaster County at large—1 adult

Requirements: Must be concerned with the future of the 4-H program in Lancaster County. Must possess an interest and an understanding of youth and be willing to promote the 4-H program. Applicants must be willing to attend monthly meetings and participate in various committee activities. These are rewarding positions.

SALARY: Base \$0 with 5% increments annually.

BENEFITS: The gratitude of volunteers, parents and 4-H youth throughout the county. In addition, a name tag and 4-H Council T-shirt are provided.

Interested applicants need to contact Lorene for further information and an application form. (LB)



## CFW car wash

The 4-H CFW group will conduct many car washes throughout the summer to help raise money for their trip to Washington D.C. in 1999. Car washes will be held:

- May 30 at Sam's Club
- June 13 at NBC Bank, 66<sup>th</sup> and O
- August 8 at NBC Bank, 66<sup>th</sup> and O
- September 19 at Sam's Club
- October 3 at NBC Bank, 66<sup>th</sup> and O

Dirty up your cars and we will see you there! (DL)

For information on the following new project entries at county fair, call the extension office. (LB)

- Attention Shoppers
- Six Easy Bites
- Tasty Tidbits
- You're the Chef
- Foodworks

### Notice:

No late animal entries will be accepted for the '98 Lancaster County Fair.

Register by July 10! (LB)

## County fair dates

- Lancaster County Fair is July 29-August 2
- Friday, July 17—Demonstrations
- Wednesday, July 22—Style Revue judging
- Monday, July 27—4-H horse show activities begin
- Tuesday, July 28—Static exhibit entries due 4:00-8:00 p.m.
- Wednesday, July 29—Static exhibits judged
- Thursday, July 30—Table Setting Contest, 8:30 a.m.
- Saturday, August 1—Demonstrations

Watch future issues of the NEBLINE for a complete calendar and details. Each 4-H family should receive a Lancaster County Fair Book around May 15. A fair packet will be mailed to all 4-H club leaders and members. (LB)

## Mark your calendar!

Thursday, June 25 is the date 4-H members can practice for the Life Skills Judging Contest and receive help with their demonstrations. Learn judging techniques and decision making skills for the Life Skills Judging Contest from 1:00-2:30 p.m. At 2:30 p.m., 4-H members can learn what a demonstration is and how to present it at the fair. If your demonstration is ready, present it and receive help, if needed. Preregistration is not necessary. Contact Tracy if you have any questions. (TK)

## Clothing Level I video

A new video, "Elastic Waist Skirt", has been added to our resource library. Basic skills such as measuring knits and wovens, fabric width, pre-washing, layout, cutting, marking, fitting as you sew, pressing and finishing seams, making a casing, inserting elastic and hemming skirts are covered. It is for beginning sewers in Clothing Level I. Contact Tracy if you are interested in checking it out. (TK)

## Upcoming beef and lamb progress shows

- The 3<sup>rd</sup> Annual Dodge County Market Lamb and Market Beef Progress Show is June 6 at the Dodge County Fairgrounds in Scribner, Nebraska. If you would like more information on this event, call Deanna at 441-7180 or Lowell Peters at (402) 664-3114.
- Saturday, June 13 is the 24<sup>th</sup> Annual Johnson and Nemaha County Beef Progress Show. For more information on this show, call Jim Kite at (402) 274-5823.
- The 12<sup>th</sup> Annual Southeast Community College Lamb Classic is Saturday, June 27 at the Gage County Fairgrounds in Beatrice. For more information, call Mark Goes at (402) 223-2433 or Lynn Schlake at (402) 223-3553. (DL)