

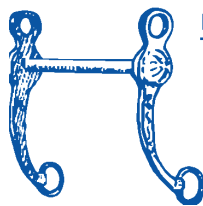
## 4-H & Youth

# 4-H Bulletin Board

- ✓ Teen Council will meet Sunday, September 13, from 3-5 p.m. All teens are welcome to join the fun. (TK)
- ✓ Open meeting to all 4-H families involved in the livestock areas to discuss fair changes for 1999, Monday, September 15 at 7 p.m. (DK)
- ✓ Ak-Sar-Ben 1998 Livestock Exposition runs September 22-28 at Ak-Sar-Ben in Omaha. (DK)
- ✓ Project record books for Chris Clover Awards should be turned into your 4-H club leader by October 1. (LB)
- ✓ 4-H leaders—Herdsmanship award packets will be in your club mailbox for you to pick up. (DK)
- ✓ Club community service award information is due in the extension office by October 1. (LB)
- ✓ National 4-H Week—October 4-10. Plan a special activity to promote 4-H.
- ✓ Booster club October 6, 7:30 p.m.
- ✓ CWF—October 12, 7 p.m.

## Awards

4-H awards books are due in the extension office October 1. The awards competition will remain as it has in the past for county and district competition. All 4-H members 12 years old and older are eligible to submit books for county awards. If you have questions, call Lorene at 441-7180. (LB)



## HORSE BITS

# 1998 State 4-H Horse Exposition

The 1998 State 4-H Horse Expo was held at Fonner Park in Grand Island, July 12-16. There were a total of 687 exhibitors with 1139 horses and 2164 entries from across the state. Lancaster County was represented by 45 exhibitors with 120 entries. Congratulations to all who made it to state and participated in the show.

Following are the results of the show. Purple ribbons were awarded to: Rachel Braunsroth (Reserve Champion, Elementary Dressage), Liz Judds (Showmanship), Sara Messick (English Pleasure and Trail Horse), Megan Miller (Western Horsemanship), Teresa Perrin (Elementary Dressage), Danae Peterson (Western Pleasure), Amy Ryan (Western Horsemanship,

1<sup>st</sup> Place), Kyle Ryan (Western Pleasure and Western Horsemanship, ranked 10<sup>th</sup>), Katie Salstrand (Western Horsemanship, ranked 8<sup>th</sup>), Lindsay Schoneweis (Western Pleasure and Barrel Racing, top ranked), Andrea Winner (Western Pleasure), Jason Wise (Showmanship, Western Pleasure, Trail Horse and Halter, Reserve Champion) and Kim Zalewski (Showmanship and English Horsemanship).

Blue ribbons were given to: Josh Blum (Western Pleasure, Western Horsemanship and Barrel Racing), Rachel Braunsroth (Trail Horse and Halter), Kevin Hajek (Western Pleasure), Liz Judds (English Pleasure, Western Horsemanship), Chelsea Leatherwood

(Barrel Racing), Sara Messick (Western Horsemanship and Halter), Megan Miller (Showmanship and Western Pleasure), Sara Morrissey (Reining), Ashley Murray (Showmanship and English Horsemanship), Lindsay Schoneweis (Western Horsemanship), Nicole Steinhauer (Western Pleasure), Andrea Winner and Brandi Wynegar (Western Horsemanship) and Kim Zalewski (English Pleasure).

Lancaster County had Horse Bowl, Horse Judging and Senior Hippology teams coached by Brenda Messick. Blue ribbons were won by the teams in each of these contests.

It was a great show. (EK)

## 1999 CWF members wanted

The Lancaster County Citizen Washington Focus group has three open seats for their journey to Washington D.C., in June of 1999. CWF is a leadership program for high school youth from across the country. Every summer thousands of youth stay at the National 4-H Center, near Washington, D.C., to participate in this week-long program. We are planning to leave June 13 and return June 28. We are taking a charter bus so we can sight see all the way there and all the way back. For more information or for seat reservations, please give Deanna a call at 441-7180. (DK)

# 4-H Open House

Monday,  
September 14  
6:30-8:00 p.m.

Lancaster  
Extension  
Education Center  
444 Cherrycreek  
Road



For Adults &  
Children (5 years  
and older)

Learn more  
about the 4-H  
program!



Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Kenneth R. Bolen, Director of Cooperative Extension, University of Nebraska, Institute of Agriculture and Natural Resources. University of Nebraska Cooperative Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



## I'm interested in 4-H!

Return to University of Nebraska Cooperative Extension in Lancaster County, 444 Cherrycreek Road, Lincoln, NE 68528-1507. A 4-H representative will contact you. Please call 441-7180 for more information.

Name \_\_\_\_\_  Female  Male Birthdate \_\_\_\_\_  
 Address \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ Grade in school \_\_\_\_\_ School \_\_\_\_\_  
 Parent(s) name \_\_\_\_\_

### Check project area of interest:

- |                                    |   |   |  |  |                                   |
|------------------------------------|---|---|--|--|-----------------------------------|
| <input type="checkbox"/> Dogs      | <input type="checkbox"/> Rabbits              | <input type="checkbox"/> Home Environment | <input type="checkbox"/> Child Care      | <input type="checkbox"/> Foods             | <input type="checkbox"/> Clothing |
| <input type="checkbox"/> Cats      | <input type="checkbox"/> Other Household Pets | <input type="checkbox"/> Woodworking      | <input type="checkbox"/> Model Rockets   | <input type="checkbox"/> Flowers/Gardening |                                   |
| <input type="checkbox"/> Livestock | <input type="checkbox"/> Horses               | <input type="checkbox"/> Safety           | <input type="checkbox"/> Shooting Sports | <input type="checkbox"/> Photography       |                                   |

### Are you interested in becoming a 4-H volunteer? Check your interest:

- Club Leader  Project Assistant